

ORDER FOR THE PUBLIC WORSHIP of GOD

April 8, 2018 Season of Eastertide



Preparation for Worship

As you enter the Sanctuary, please prepare your heart for worship and silence your mobile devices.

Welcome to Second Presbyterian Church! We are glad you are worshipping with us today.

In contrast to the somber starkness of Holy Week, last Sunday's Easter service was bright and celebratory! It was marked with music and songs that reflect the full joy of the victorious Christian faith because of Christ's resurrection. However, because the good news of Easter can hardly be contained in a single day's celebration, Easter is only the first of the 50-day season we call "Eastertide," which leads up to Pentecost.

This season is designed for extended celebration, for exploring the implications of Easter for the redemption of all creation, and for joyful Christian living.

Let us then begin this season with joyful worship as we together reflect on Him in whom we have redemption, victory, and everlasting life!

Praise Our Risen King

ORC	jΑΝ	PKEL	UDE:	

"Indigo" from Five Short Pieces for Koto..... Katsutoshi Nagasawa, arr. R. Lowther Roger W. Lowther, guest organist, Mission to Japan (MTW)

♦HYMN OF PRAISE: No. 286 "Worship Christ, the Risen King!" REGENT SQUARE

♦INVOCATION (Please lift hands)

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest.

The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters.

In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, and the living one.

I died, and behold I am alive forevermore, and I have the keys of Death and Hades. Write therefore the things that you have seen, those that are and those that are to take place after this.

As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches."
 DOXOLOGY

 OLD HUNDREDTH

Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost. Amen.

Praise Our Redeeming Lord

CORPORATE PRAYER OF CONFESSION

Almighty God,

You have raised Jesus from the grave and crowned Him Lord of all.

Yet we confess that we have not bowed before Him

or acknowledged His rule in our lives.

We have gone along with the way of the world

and failed to give Him glory.

Forgive us for our arrogant hearts,

our misplaced affections, and our love for the world.

Raise us from sin, transform our hearts,

and strengthen our wills

so that the power of Christ's resurrection will make us new people, rejoicing in nothing but the glorious freedom of Christ.

We pray in His matchless name.

INDIVIDUAL PRAYERS OF CONFESSION

> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

PRESENTATION OF TITHES AND OFFERINGS...... Michael G. Stokke

INSTRUMENTAL OFFERTORY:

"Lapis Lazuli" from Five Short Pieces for Koto...Katsutoshi Nagasawa, arr. R. Lowther

†GREETINGS

A WORD TO THE CHILDREN (8:15)

Praise Our Eternal King

Our Father, Who art in heaven, hallowed be Thy name.

Thy Kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For Thine is the Kingdom, and the power, and the glory, forever. Amen.

♦HYMN OF PREPARATION: No. 457 "Come, Thou Fount of Every Blessing"..NETTLETON

N	EW	TESTAME	NT LESSON		Acts 9:1-31 age 917 in the pew Bible)
	All	flesh is gra	ss, and all its beauty is lik	ke the flower of the fie	eld;
		The gra	ss withers, the flower f Word of our God will	ades, stand forever. Ame	en. (Isaiah 40:6b, 8)
S	ERM	ON	How to Conquer An Ene	my of the Gospel	George W. Robertson
P	RAY]	ER OF CO	MMITMENT		
фΗ	YMN	N OF COM	MITMENT: No. 580 "Lead	On, O King Eternal" .	LANCASHIRE
ΦBl	ENE	DICTION	please raise hands)		
ФC	ONC	GREGATIC	NAL THREE-FOLD AME	N	
0		N POSTLU nber" from	IDE: Five Short Pieces for Koto	Katsutoshi Nag	gasawa, arr. R. Lowther
ФIn	dicat	es congrega	tion standing		CCLI License #252778
Ho	w to	Conquer	an Enemy of the Gospel	George Robertson	April 8, 2018
I.	Co	urageous	Supporters (Acts 9:20-3	31)	
	A.	Defense	(vv. 20-25)		
	B.	Encoura	gement (vv. 26-31)		
II.	Co	urageous	Disciplers (Acts 9:9-19)		
	A.	Gospel 1	Ministry (vv. 9, 17-19)		
	B.	Jesus' M	inistry (vv. 11-16)		
III.			Christ (Acts 9:1-8)		
	A.	ıvıan s P	ans (vv. 1-2)		
	В.	God's P	an (vv. 3-8)		
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