



ORDER FOR THE  
PUBLIC WORSHIP *of* GOD

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August 12, 2018, 8:15 a.m.

*Trinity Season*



## PREPARATION FOR WORSHIP

*As you enter the Sanctuary, please prepare your heart for worship  
and silence your mobile devices.*

Every Lord's Day, we gather to worship our Lord and Savior Jesus Christ and to grow in our understanding of who He is and what He has done. Our joint celebration of our living Lord is designed not just to inform our minds but also to transform our lives.

Biblical passages such as our responsive reading text, Colossians 1:15-20, and Philippians 2:5-11 are Spirit-inspired hymns in the New Testament. They play a significant role in formulating the doctrine of the deity of Jesus Christ. They also serve as strong motivation for us to guard the unity of our church since we worship and serve a common Lord who rightfully deserves the place of preeminence in our lives, relationships and church.

Colossians 1:15-20 is called the "Christ Hymn," because it celebrates the role of Jesus in creation, as well as His role in the new creation of the church. Since He is the risen Lord and the head of the church, He is the sole object worthy of our worship. May our Lord use our worship today to unveil His beauty to our sight, so that He might become the ultimate vision of our hearts that we treasure and adore, both now and for all eternity.

## THE LITURGY OF THE WORD

ORGAN PRELUDE: "Festive Trumpet Tune" . . . . . David German  
"Amazing Grace" . . . . . arr. Albert Travis  
*Samuel Metzger, organ*

CALL TO WORSHIP . . . . . Mike Stokke

✦HYMN OF PRAISE:

No. 103 "Holy God, We Praise Your Name" . . . . . GROSSER GOTT, WIR LOBEN DICH

✦INVOCATION (*Please lift hands*)

✦EPISTLE LESSON: Colossians 1:15-20 . . . . . Amanda Coop

He is the image of the invisible God,  
the firstborn of all creation.

**For by him all things were created,  
in heaven and on earth, visible and invisible,  
whether thrones or dominions or rulers or authorities—  
all things were created through him and for him.**

And he is before all things, and in him all things hold together.  
And he is the head of the body, the church.  
He is the beginning, the firstborn from the dead,  
that in everything he might be preeminent.

**For in him all the fullness of God was pleased to dwell,  
and through him to reconcile to himself all things,  
whether on earth or in heaven,  
making peace by the blood of his cross.**

✦DOXOLOGY . . . . . OLD HUNDREDTH

**Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen.**

WORSHIP OF GOD WITH THE GIFTS OF GOD

OFFERTORY ANTHEM "Forever (We Sing Hallelujah)" . . . . . Orlando Johnson

The moon and stars, they wept; the morning sun was dead;  
The Savior of the world was fallen.  
His body on the cross, His blood poured out for us,  
The weight of every curse upon Him.

One final breath He gave as heaven looked away,  
The son of God was laid in darkness.  
A battle in the grave, the war on death was waged,  
The power of hell forever broken.

The ground began to shake, the stone was rolled away;  
His perfect love could not be overcome.  
Now death where is your sting?  
Our resurrected King has rendered you defeated.

Forever, He is glorified. Forever, He is lifted high!  
Forever, He is risen. He is alive, He is alive!

We sing, "Hallelujah!" We sing, "Hallelujah!"  
We sing, "Hallelujah!" The Lamb has overcome.

You have overcome!

*Jauna Ellis, Mary Grace Walters, Kathy Hammond,  
Christy Young, Calvin Ellis, Chris Pruett*

✦PRAYER OF THANKSGIVING . . . . . Dan Burns

✦GREETINGS

A WORD TO THE CHILDREN (8:15). . . . . Kevin McQuillen

PRAYER FOR EDUCATORS

✦PRAYERS OF INTERCESSION (*Please stand*)

HYMN OF PREPARATION:

"Oh, How Good It Is". . . . Keith and Kristyn Getty, Ross Holmes, Stuart Townend

*Ensemble:*

Oh how good it is when the family of God  
Dwells together in spirit, in faith and unity.  
Where the bonds of peace, of acceptance and love  
Are the fruit of His presence here among us.  
So with one voice we'll sing to the Lord,  
And with one heart we'll live out His word.  
Till the whole earth sees the Redeemer has come,  
For He dwells in the presence of His people.

✦*Congregation stands and sings:*

2. Oh, how good it is on this jour - ney we share, to re -  
3. Oh, how good it is to em - brace his com - mand to pre -  
joyce with the hap - py and weep with those who mourn. For the  
fer one an - oth - er, for - give as he for - gives. When we

weak find strength, the af - flict - ed find grace, when we  
live as one, we all share in the love of the

of - fer the bless - ing of be - long - ing.  
Son with the Fa - ther and the Spir - it.

*Refrain*

So with one voice we'll sing to the Lord; and

with one heart we'll live out his Word. Till the

whole earth sees the Re - deem - er has come for he

dwells in the pres - ence of his peo - ple.

PSALTER LESSON..... Psalm 67  
(page 481 in the pew Bible)

The grass withers, the flower fades,  
**but the Word of our God will stand forever.** (Isaiah 40:8)

# THE LITURGY OF THE TABLE

## INVITATION TO THE TABLE

*All those who have publicly professed their faith and joined a Christian church as a communing member are warmly welcomed to receive communion today. Non-communing worshipers are encouraged to contemplate the love of Jesus Christ during this time and pass by the elements. At Second Presbyterian, we encourage children not to take communion until they have joined the church as communicant members. We do, however, encourage non-communing children to come forward with their parents to receive a blessing. Those wishing to be served communion together as a group, please stand together in front of the two serving elders before taking the elements. All communion wafers are gluten free.*

✦PROFESSION OF OUR FAITH . . . . . The Apostles' Creed

**I believe in God the Father Almighty,  
Maker of heaven and earth;  
and in Jesus Christ His only Son our Lord;  
Who was conceived by the Holy Ghost,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into hell;  
the third day He rose again from the dead;  
He ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence He shall come to judge the quick and the dead;  
I believe in the Holy Ghost; the holy catholic church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.**

✦GLORIA PATRI . . . . . GREATorex

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be,  
World without end. Amen, Amen!**

## CORPORATE PRAYER OF CONFESSION

**Loving Lord Jesus Christ, who came to seek and to save the lost,  
who invites the weary and the burdened to rest,  
and who heals the hurting:  
we confess that we have lost our way.  
Forgive us for our wayward and willful disobedience.  
Forgive our failure to be Your witnesses in the world.  
Forgive us for thinking little of Your salvation  
and for presuming upon Your grace. Lead us back to You.  
Forgive us for every thought, word, or deed  
that has brought hurt to others, harmed ourselves,  
or dishonored Your name.  
Grace us with Your Holy Spirit  
and lead us once again in the way that leads to life.**

## INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON . . . . . II Corinthians 5:17

*Therefore, if anyone is in Christ, he is a new creation.  
The old has passed away; behold, the new has come.*

## WORDS OF INSTITUTION

## PRAYER OF CONSECRATION AND THE LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name.  
Thy Kingdom come. Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
For Thine is the Kingdom, and the power, and the glory, forever. Amen.**

SHARING THE BREAD AND THE CUP

*For those unable to come forward for communion, please raise your hand and an elder will serve you in your seat. Throughout this time of communion, we invite you to join in singing the hymns printed below.*

“O Sacred Head, Now Wounded” . . . . . PASSION CHORALE

**O sacred Head, now wounded, with grief and shame weighed down;  
Now scornfully surrounded with thorns, Thine only crown;  
O sacred Head, what glory, what bliss till now was Thine!  
Yet, though despised and gory, I joy to call Thee mine.**

**What Thou, my Lord, hast suffered was all for sinners’ gain:  
Mine, mine was the transgression, but Thine the deadly pain.  
Lo, here I fall, my Savior! ‘Tis I deserve Thy place;  
Look on me with Thy favor, vouch-safe to me Thy grace.**

**What language shall I borrow to thank Thee, dearest Friend,  
For this, Thy dying sorrow, Thy pity without end?  
O make me Thine forever; and should I fainting be,  
Lord, let me never, never outlive my love to Thee.**

“It Is Well with My Soul” . . . . . VILLE DU HAVRE

**When peace, like a river, attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot, Thou has taught me to say,  
It is well, it is well, with my soul.**

*It is well, with my soul. It is well, with my soul.  
It is well, it is well, with my soul.*

**Though Satan should buffet, though trials should come,  
Let this blest assurance control,  
That Christ has regarded my helpless estate,  
And hath shed His own blood for my soul.**

**My sin, oh, the bliss of this glorious thought!  
My sin, not in part but the whole,  
Is nailed to the cross, and I bear it no more,  
Praise the Lord, praise the Lord, O my soul!**

**And Lord, haste the day when my faith shall be sight,  
The clouds be rolled back as a scroll;  
The trump shall resound, and the Lord shall descend,  
Even so, it is well with my soul.**

“How Great Thou Art” . . . . . O STORE GUD

**O Lord my God, when I in awesome wonder  
Consider all the worlds Thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy pow’r thro’out the universe displayed.**

*Then sings my soul, my Savior God to Thee:  
How great Thou art, how great Thou art!  
Then sings my soul, my Savior God to Thee:  
How great Thou art, how great Thou art!*

**When thro’ the woods and forest glades I wander  
And hear the birds sing sweetly in the trees,  
When I look down from lofty mountain grandeur,  
And hear the brook and feel the gentle breeze.**

**And when I think that God, His Son not sparing,  
Sent Him to die, I scarce can take it in,  
That on the cross, my burden gladly bearing,  
He bled and died to take away my sin.**

PRAYER OF THANKSGIVING

♣HYMN OF RESPONSE.....O STORE GUD

**When Christ shall come with shout of acclamation  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration,  
And there proclaim, my God, how great Thou art.  
Then sings my soul, my Savior God to Thee:  
How great Thou art, how great Thou art!  
Then sings my soul, my Savior God to Thee:  
How great Thou art, how great Thou art!**

♣BENEDICTION *(Please lift hands)*

♣CONGREGATIONAL THREE-FOLD AMEN

ORGAN POSTLUDE: Toccata on "Amazing Grace"..... Christopher Pardini

♣Indicates congregation standing

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**Retelling the Gospel | George Robertson**

**August 12, 2018**

**I. Upreach**

A. Training the Mind

B. Bending the Body

C. Channeling the Heart

**II. Inreach**

A. To Yourself

B. To One Another

**III. Outreach**

A. Doxological Evangelism

B. Purpose