

Order for the Public Worship of God
The Fourteenth Day of August, Two Thousand and Eleven

Season of Trinity

8:15 a.m. • The Sanctuary

*As you enter the Sanctuary, please assume a quiet and respectful attitude of worship.
Please silence your mobile devices.*

FELLOWSHIP IN THE WORD

ORGAN AND BRASS PRELUDE:

"Processional on LASST UNS ERFREUEN" S. Drummond Wolff

A WORD ON WORSHIP *With Heart and Voice* Sanders L. Willson

CHORAL INTROIT: "Come, Let Us Sing" Allen Pote

Make a joyful noise to God the rock of our salvation!
Make a joyful noise to God with songs and shouts of praise!
Come, sing to God!

*The Westminster Singers
Terri Theil, Conductor*

CALL TO WORSHIP Darrin S. Anthony

✦HYMN OF PRAISE: No. 115 "All Creatures of Our God and King" . . LASST UNS ERFREUEN

✦READING FROM THE PSALMS: Psalm 95:1-7a Courtney T. Humphreys

Oh come, let us sing to the Lord;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the Lord is a great God, and a great King above all gods.

**In his hand are the depths of the earth;
the heights of the mountains are his also.**

The sea is his, for he made it,

and his hands formed the dry land.

Oh come, let us worship and bow down;

let us kneel before the Lord, our Maker!

For he is our God,

**and we are the people of his pasture,
and the sheep of his hand.**

✦CONGREGATIONAL RESPONSE LASST UNS ERFREUEN

**From all that dwell below the skies,
Let the Creator's praise arise; alleluia, alleluia!
Let the Redeemer's Name be sung
Through every land, by every tongue.
O praise Him, O praise Him,
Alleluia, alleluia, alleluia!**

✦PRAYER OF ADORATION

COMMISSIONING OF THE WESTMINSTER SINGERS

PRESENTATION OF GIFTS TO OUR LORD A. Mitchell Moore

When in our music God is glorified,
And adoration leaves no room for pride,
It is as though the whole creation cried: Alleluia!

How often, making music, we have found
A new dimension in the world of sound,
As worship moved us to a more profound Alleluia!

So has the Church in liturgy and song,
In faith and love, thru centuries of wrong,
Borne witness to the truth in every tongue, Alleluia!

And did not Jesus sing a Psalm that night
When utmost evil strove against the Light?
Then let us sing, for whom He won the fight: Alleluia!

Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always: Alleluia!

✦ DOXOLOGY OLD HUNDREDTH

**Praise God from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

✦ PRAYER OF DEDICATION

✦ GREETINGS

A WORD TO THE CHILDREN

PRAYERS OF INTERCESSION

READING FROM THE GOSPELS John 15:1-11
(page 901 in pew Bible)

All flesh is grass, and all its beauty is like the flower of the field;

**The grass withers, the flower fades,
but the Word of our God will stand forever. Amen.** *(Isaiah 40:6b, 8)*

COMMUNION HOMILY *The Vine and the Branches* Sanders L. Willson

FELLOWSHIP AT THE TABLE

INVITATION TO THE TABLE

All those who have publicly professed their faith and joined a Christian church as a communing member are warmly welcomed to receive communion today. Non-communing worshipers are encouraged to contemplate the love of Jesus Christ during this time. At Second Presbyterian, we encourage our children not to take communion until they have joined the church as communicant members.

We do, however, encourage non-communing children to come forward with their parents to receive a blessing.

Those wishing to be served communion together as a group or family, please stand together in front of the two serving elders before taking the elements.

✦ PROFESSION OF OUR FAITH

Do you acknowledge that you are a sinner in need of the Savior?

**I confess that because of my sinful life and sinful nature
I deserve only God's wrath and displeasure
and that I am without hope apart from His mercy.**

Do you trust in Jesus Christ as Savior and Lord?

**I believe in Jesus Christ as the Son of God
and the only Savior of sinners,
and I rest upon Him alone for my salvation.**

Do you promise to follow Him?

**By God's grace, I renew my promise
to love, obey, and serve Jesus Christ.**

Do you renounce the devil and all his ways?

I do so renounce him and all his ways.

Do you look for the return of Jesus Christ?

**With eager expectation,
I wait for the glorious return of Jesus Christ,
when He shall glorify His saints
in the new heavens and the new earth.**

✠GLORIA PATRI GREATOREX

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen, Amen.**

CORPORATE PRAYER OF CONFESSION

**Almighty and gracious God,
You have made us for intimacy with Yourself,
as a vine with its branches,
yet we have repeatedly and foolishly pulled away from You,
in our thinking, in our speaking, and in our doing.
Please forgive us.
We are truly sorry,
and we, even now, return to You.
Grant us the confidence of Your forgiveness,
the joy of Your love,
and the favor of Your Presence,
through Jesus Christ our Lord. Amen.**

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

SONG OF THANKSGIVING H. Smith

**Give thanks with a grateful heart.
Give thanks to the Holy One.
Give thanks because He's given Jesus Christ, His Son.

And now let the weak say, "I am strong."
Let the poor say, "I am rich
Because of what the Lord has done for us."

Give thanks with a grateful heart.
Give thanks to the Holy One.
Give thanks because He's given Jesus Christ, His Son.

Give thanks, give thanks, give thanks.**

WORDS OF INSTITUTION

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name.
Thy Kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the Kingdom, and the power, and the glory, forever. Amen.**

THE COMMUNION OF BREAD AND CUP

For those unable to come forward for communion, please raise your hand and an elder will serve you in your seat.

Throughout this time of communion, we invite you to join in singing the hymns below.

“Just As I Am, Without One Plea” WOODWORTH

**Just as I am, without one plea but that Thy blood was shed for me,
And that Thou bidd’st me come to Thee, O Lamb of God, I come, I come.**

**Just as I am, and waiting not to rid my soul of one dark blot,
To Thee, Whose blood can cleanse each spot, O Lamb of God, I come, I come.**

**Just as I am, though tossed about with many a conflict, many a doubt,
Fightings and fears within, without, O Lamb of God, I come, I come.**

**Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
Yea, all I need, in Thee to find, O Lamb of God, I come, I come.**

**Just as I am, Thou wilt receive, wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe, O Lamb of God, I come, I come.**

**Just as I am, Thy love unknown has broken ev’ry barrier down;
Now, to be Thine, yea, Thine alone, O Lamb of God, I come, I come.**

“’Tis So Sweet to Trust in Jesus” TRUST IN JESUS

**’Tis so sweet to trust in Jesus, just to take Him at His word;
Just to rest upon His promise; just to know, “Thus saith the Lord.”
Jesus, Jesus, how I trust Him! How I’ve proved Him o’er and o’er!
Jesus, Jesus, precious Jesus! O for grace to trust Him more.**

**O how sweet to trust in Jesus, just to trust His cleansing blood;
Just in simple faith to plunge me ‘neath the healing, cleansing flood!
Jesus, Jesus, how I trust Him! How I’ve proved Him o’er and o’er!
Jesus, Jesus, precious Jesus! O for grace to trust Him more.**

**Yes, ‘tis sweet to trust in Jesus, just from sin and self to cease;
Just from Jesus simply taking life and rest, and joy and peace.
Jesus, Jesus, how I trust Him! How I’ve proved Him o’er and o’er!
Jesus, Jesus, precious Jesus! O for grace to trust Him more.**

**I’m so glad I learned to trust Thee, precious Jesus, Savior, Friend;
And I know that Thou art with me, wilt be with me to the end.
Jesus, Jesus, how I trust Him! How I’ve proved Him o’er and o’er!
Jesus, Jesus, precious Jesus! O for grace to trust Him more.**

“My Jesus, I Love Thee” CARITAS

**My Jesus, I love Thee, I know Thou art mine;
For Thee all the follies of sin I resign.
My gracious Redeemer, my Savior art Thou;
If ever I loved Thee, my Jesus, ‘tis now.**

**I love Thee because Thou hast first loved me,
And purchased my pardon on Calvary’s tree.
I love Thee for wearing the thorns on Thy brow;
If ever I loved Thee, my Jesus, ‘tis now.**

**I’ll love Thee in life, I will love Thee in death;
And praise Thee as long as Thou lendest me breath;
And say, when the death-dew lies cold on my brow:
If ever I loved Thee, my Jesus, ‘tis now.**

**In mansions of glory and endless delight,
I’ll ever adore Thee in heaven so bright;
I’ll sing with the glittering crown on my brow:
If ever I loved Thee, my Jesus, ‘tis now.**

PRAYER OF THANKSGIVING

♠HYMN OF THANKSGIVING: No. 302 “Come, Christians, Join to Sing” MADRID

♠BENEDICTION

♠CONGREGATIONAL THREE-FOLD AMEN

ORGAN POSTLUDE: “Let Us Talent and Tongues Employ” arr. D. Cherwien

♠Indicates congregation standing

CCLI License #252778

*Instrumentalists: Lenora Morrow, organ; Scott Moore and Stanley Friedman, trumpets;
Greg Luscombe and Mark Vail, trombones*

We consider it a privilege to have our children in worship with us. If your small children become restless and vocal, we invite you to the children’s room especially designed for them at the rear of the Sanctuary. They are also welcome in the nursery. Older children should also be encouraged to come to church prepared to stay in their pew throughout the service.

One of our pastors will be available after the service to pray for you or to offer helpful direction regarding your spiritual life. He will be in the Gathering Room, which is the first room on your left as you exit the southwest door of the Sanctuary (closest to the pulpit). You may also send your confidential email to pastor@2pc.org with questions about your spiritual life.