

Sunday Night Worship

SECOND PRESBYTERIAN CHURCH

ORDER FOR THE
PUBLIC WORSHIP of GOD

January 20, 2013

CALLLED *to* FREEDOM

A STUDY OF GALATIANS

INSTRUMENTAL PRELUDE: "Come, Thou Fount of Every Blessing" Robert Robinson

✦ RESPONSIVE CALL TO WORSHIP: Titus 3:4-6 Dick Cain

But when the goodness and loving kindness of God our Savior appeared,
he saved us, not because of works done by us in righteousness,
but according to his own mercy,

**by the washing of regeneration and renewal of the Holy Spirit,
whom he poured out on us richly through Jesus Christ our Savior.**

SINGING HIS PRAISE

✦ "Come, Thou Fount of Every Blessing" Robert Robinson

**Come, Thou Fount of every blessing, tune my heart to sing Thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above;
Praise the mount! I'm fixed upon it, mount of God's unchanging love.**

**Here I raise my Ebenezer, hither by Thy help I come;
And I hope, by Thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God:
He, to rescue me from danger, interposed His precious blood.**

**O to grace how great a debtor, daily I'm constrained to be;
Let that grace now, like a fetter, bind my wandering heart to Thee.
Prone to wander— Lord I feel it— prone to leave the God I love:
Here's my heart, take and seal it, seal it for Thy courts above.**

✦ PRAYER OF ADORATION

✦ GREETINGS AND ANNOUNCEMENTS

ORDINATION AND INSTALLATION OF ELDERS

Jerry Roberts (*to be ordained*) and John Hammons

Officers' Vows

Do you reaffirm your faith in Jesus Christ as your own personal Lord and Savior?

Do you believe the Scriptures of the Old and New Testaments to be uniquely and fully inspired by the Holy Spirit, and the supreme and final authority in all matters on which they speak?

With any exception that you have stated to the Session, do you sincerely receive and adopt the Westminster Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures?

Do you promise that if at any time you find yourself out of accord with any of the essentials of the faith you will, on your own initiative, make known to your church Session the change which has taken place in your views since the assumption of this ordination vow?

Do you affirm and adopt the "Essentials of Our Faith" without exception?

Do you subscribe to the government and discipline of the Evangelical Presbyterian Church?

Do you promise subjection to your fellow Presbyters in the Lord?

Have you been induced, as far as you know your own heart, to accept the office of deacon/ruling elder from love of God and sincere desire to promote His glory in the Gospel of His Son?

Do you promise to be zealous and faithful in promoting the truths of the Gospel and the purity and peace of the Church, whatever persecution or opposition may arise to you on that account?

Will you seek to be faithful and diligent in the exercise of all your duties as deacon/elder whether personal or relative, private or public; and to endeavor by the grace of God to adorn the profession of the Gospel in your manner of life, and to walk with exemplary piety before this congregation of which God will make you an officer?

Are you now willing to take responsibility in the life of this congregation as a deacon/elder and will you seek to discharge your duties, relying upon the grace of God, in such a way that the entire church of Jesus Christ will be blessed?

Congregational Vow

Do you, the members of this congregation, receive these persons as officers in our church, and do you promise to yield them and all your officers all that honor, encouragement, and obedience in the Lord to which their ordination as officers entitles them, according to the Word of God and the Constitution of the Evangelical Presbyterian Church?

Prayer of Ordination and Installation
Charge to Officers and Congregation

HEARING GOD’S WORD

EPISTLE READING: Galatians 1:11-2:10 Michael Davis
Pastoral Intern

SERMON **“Gospel Freedom Comes from Christ”** Mitchell Moore

THE PARTICIPATION OF THE BREAD AND CUP

INVITATION TO THE TABLE

PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

“O Love That Will Not Let Me Go” Albert Lister Peace, George Matheson

**O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.**

**O light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine’s blaze its day
May brighter, fairer be.**

**O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.**

**O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life’s glory dead,
And from the ground there blossoms red
Life that shall endless be.**

"Not What My Hands Have Done" Horatius Bonar

Not what my hands have done can save my guilty soul;
Not what my toiling flesh has borne can make my spirit whole.
Not what I feel or do can give me peace with God;
Not all my prayers and sighs and tears can bear my awful load.

Thy work alone, O Christ, can ease this weight of sin;
Thy blood alone, O Lamb of God, can give me peace within.
Thy love to me, O God, not mine, O Lord to Thee,
Can rid me of this dark unrest and set my spirit free.

*These guilty hands are raised, filthy rags are all I bring,
And I have come to hide beneath Your wings.
These holy hands are raised, washed in the fountain of Your grace,
And now I wear Your righteousness.*

Thy grace alone, O God, to me, can pardon speak,
Thy power alone, O Lamb of God, can this sore bondage break.
No other work save Thine, no other blood will do;
No strength but that which is divine can bear me safely through.

Chorus

I praise the God of grace, I trust His truth and might,
He calls me His, I call Him mine, my God, my joy, my light.
'Tis He Who saveth me and freely pardon gives,
I love because He loveth me, I live because He lives.

Chorus

"Jesus, I Come" David Ward, William True Sleeper

Out of my bondage, sorrow and night,
Jesus, I come; Jesus, I come.
Into Thy freedom, gladness and light,
Jesus, I come to Thee.
Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross,
Jesus, I come to Thee.
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee.

PRAYER OF THANKSGIVING

♠ SONG OF RESPONSE: "Completely Done" Jonathan Baird, Rich Gunderlock, Ryan Baird

What reason have I to doubt?
Why would I dwell in fear?
When all I have known is grace,
My future in Christ is clear.

My sins have been paid in full—
There's no condemnation here.
I live in the good of this;
My Father has brought me near.

I'm leaving my fears behind me now.

*The old is gone, the new has come—
What You complete is completely done.
We're heirs with Christ, the victory won—
What You complete is completely done.*

I don't know what lies ahead.
What if I fail again?
You are my confidence;
You'll keep me to the end.

SENDING OUT GOD'S PEOPLE

♠ BENEDICTION

SERMON NOTES

"... and they glorified God because of me." Galatians 1:24

I. Gospel freedom comes from Christ.

II. Gospel freedom comes in history.

a. Gospel freedom comes by grace.

b. Gospel freedom comes for a purpose.

III. Gospel freedom comes under authority.

a. Gospel authority is NOT others.

b. Gospel authority IS FOR others.