

ORDER FOR THE PUBLIC WORSHIP of GOD

August 11, 2013 8:15 a.m.



Communing with God in His Word

As you enter the Sanctuary, please assume a quiet and respectful attitude of worship.

Please silence your mobile devices.

ORGAN IMPROVISATION: "Coronae" L. Morrow Lenora Morrow, organ BRASS AND ORGAN PRELUDE: "Prayer of Saint Gregory"..... Alan Hovhaness Scott Moore, trumpet How excellent Thy name, O Lord, In all the world is known! Above all heav'ns, O King adored, How You have set Thy glorious throne! Hallelujah! The Westminster Singers Gabriel C. Statom, Director of Music CALL TO WORSHIP Dan G. Burns ♦HYMN OF PRAISE: No. 296 "All Hail the Power of Jesus' Name!" CORONATION stanzas 1-5 ♦READING FROM THE PSALMS: Psalm 8 Ethan Knight O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger. When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, and the son of man that you care for him? Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor. You have given him dominion over the works of your hands; you have put all things under his feet, all sheep and oxen, and also the beasts of the field. the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas. O LORD, our Lord, how majestic is your name in all the earth! O that with yonder sacred throng we at His feet may fall; We'll join the everlasting song, and crown Him Lord of all; We'll join the everlasting song, and crown Him Lord of all. **†PRAYER OF ADORATION** Ephesians 4:1-6 (page 977 in pew Bible) All flesh is grass, and all its beauty is like the flower of the field; The grass withers, the flower fades,

but the Word of our God will stand forever. Amen.

(Isaiah 40:6b, 8)

 *GLORIA PATRI
 GREATOREX

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, World without end. Amen, Amen!

PRESENTATION OF GIFTS TO GOD

OFFERTORY ANTHEM: "One Faith, One Hope, One Lord" Craig Courtney

Text from Ephesians 4:4-6

One faith, one hope, one Lord, One church for which He died, One voice, one song we lift in praise To Him who was and is and shall be evermore.

There is one body, one Spirit, as you were called to one hope. One Lord, baptism and faith, one God and Father of all, Above all, and through all, who is in you all.

Though we be many people, diverse with various gifts, We are given to each other for the unity of faith, To grow in knowledge of the Son of God, in the fullness of Christ.

Christ is made the sure foundation, Christ the head and cornerstone, Chosen of the Lord and precious, binding all the church in one; Holy Zion's help forever, and her confidence alone.

Laud and honor to the Father, laud and honor to the Son, Laud and honor to the Spirit, ever Three and ever One, One in might, and One in glory, while unending ages run.

†GREETINGS

A WORD TO THE CHILDREN

COMMISSIONING OF THE WESTMINSTER SINGERS

COMMISSIONING OF CHURCH TEACHERS

PRAYERS OF INTERCESSION

HOMILY A Worthy Walk Sanders L. Willson

Communing with God at His Table

†INVITATION TO THE TABLE

All those who have publicly professed their faith and joined a Christian church as a communing member are warmly welcomed to receive communion today. Non-communing worshipers are encouraged to contemplate the love of Jesus Christ during this time. At Second Presbyterian, we encourage our children not to take communion until they have joined the church as communicant members.

We do, however, encourage non-communing children to come forward with their parents to receive a blessing. Those wishing to be served communion together as a group or family, please stand together in front of the two serving elders before taking the elements.

Gluten free communion bread is available upon request from the elder at the east side of the transverse aisle (opposite from the door leading to the Connector).

I believe in God the Father Almighty,

Maker of heaven and earth;

and in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, dead and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead;

I believe in the Holy Ghost;

the holy catholic church;

the communion of saints;

the forgiveness of sins;

the resurrection of the body; and the life everlasting. Amen.

DOXOLOGY OLD HUNDREDTH

Praise God from Whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host:

Praise Father, Son and Holy Ghost. Amen.

CONFESSION OF OUR SINS

DECLARATION OF GOD'S FORGIVENESS

WORDS OF INSTITUTION

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name.

Thy Kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For Thine is the Kingdom, and the power, and the glory, forever. Amen.

SHARING THE BREAD AND THE CUP

For those unable to come forward for communion, please raise your hand and an elder will serve you in your seat. Throughout this time of communion, we invite you to join in singing the hymns printed in bold below.

"Jesus Paid It All"......ALL TO CHRIST

I hear the Savior say, "Your strength indeed is small, Child of weakness, watch and pray, find in Me your all in all."

Jesus paid it all, all to Him I owe; Sin had left a crimson stain, He washed it white as snow.

Lord, now indeed I find Your power, and Yours alone, Can change the leper's spots, and melt the heart of stone.

For nothing good have I whereby Your grace to claim—I will wash my garments white in the blood of Calvary's Lamb.

And when, before the throne, I stand in Him complete, "Jesus died my soul to save," my lips shall still repeat.

When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.

Forbid it, Lord, that I should boast, Save in the death of Christ my God: All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, Sorrow and love flow mingled down: Did e'er such love and sorrow meet, Or thorns compose so rich a crown?

Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all.

Come, Thou Fount of every blessing, tune my heart to sing Thy grace; Streams of mercy, never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above; Praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer, hither by Thy help I'm come; And I hope, by Thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wandering from the fold of God: He, to rescue me from danger, interposed His precious blood.

O to grace how great a debtor daily I'm constrained to be; Let that grace now, like a fetter, bind my wand'ring heart to Thee. Prone to wander — Lord I feel it — prone to leave the God I love: Here's my heart, O take and seal it, seal it for Thy courts above.

PRAYER OF THANKSGIVING

Give thanks with a grateful heart.

Give thanks to the Holy One.

Give thanks because He's given Jesus Christ, His Son.

Give thanks with a grateful heart.

Give thanks to the Holy One.

Give thanks because He's given Jesus Christ, His Son.

And now let the weak say, "I am strong."
Let the poor say, "I am rich
Because of what the Lord has done for us."

And now let the weak say, "I am strong."
Let the poor say, "I am rich

Because of what the Lord has done for us."

Give thanks with a grateful heart. Give thanks to the Holy One.

Give thanks because He's given Jesus Christ, His Son.

We give thanks.

†BENEDICTION

¢CONGREGATIONAL THREE-FOLD AMEN