



ORDER FOR THE
PUBLIC WORSHIP *of* GOD

March 23, 2014, 11:00 a.m.



The Liturgy of the Word

*As you enter the Sanctuary, please assume a quiet and respectful attitude of worship.
Please silence your mobile devices.*

WORSHIP REFLECTION. Adapted from C.S. Lewis, *Mere Christianity*
We invite you to use the words below to prepare your heart for worship.

Do not imagine that if you meet a really humble man
he will be what most people call "humble" nowadays.
He will not be a sort of greasy, smarmy person,
who is always telling you that, of course, he is nobody.
Probably all you will think about him
is that he seemed a cheerful, intelligent chap
who took a real interest in what you said to him.
If anyone would like to acquire humility,
I can, I think, tell him the first step.
The first step is to realize that one is proud. And a biggish step, too.
At least, nothing whatever can be done before it.
If you think you are not proud, it means you are very proud indeed.

ORGAN PRELUDE:
"When I Survey the Wondrous Cross" arr. Samuel Metzger
"Andante Sostenuto" from *Symphonie Gothique* Charles-Marie Widor
Samuel Metzger, organ

CHORAL INTROIT: "O Be Joyful in the Lord" Charles Villiers Stanford
text based on Psalm 100

O be joyful in the Lord, all ye lands:
Serve the Lord with gladness, and come before His presence with a song.
Be ye sure that the Lord He is God: it is He that had made us, and not we ourselves;
We are His people and the sheep of His pasture. Amen.
*The Chancel Choir
Gabriel C. Statom, Director of Music*

CALL TO WORSHIP. D. Todd Erickson

✦HYMN OF PRAISE: No. 165 "Ye Servants of God, Your Master Proclaim" LYONS

✦EPISTLE LESSON: Philippians 2:5-11 Jay Cofield

Have this mind among yourselves, which is yours in Christ Jesus,
who, though he was in the form of God,
did not count equality with God a thing to be grasped,
but emptied himself, by taking the form of a servant,
being born in the likeness of men.
**And being found in human form,
he humbled himself by becoming obedient to the point of death,
even death on a cross.**

Therefore God has highly exalted him
and bestowed on him the name that is above every name,
**so that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.**

✦CONGREGATIONAL RESPONSE. LYONS

**Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!**

✦PRAYER OF ADORATION

RECEPTION OF NEW MEMBERS

Rachel and Brent Berry, William Cranford, Kacey and Kyle Cummins, Hailey and Bob Farrell, Trey Gamble, Beverly Gant, Cory Gaylord, Elizabeth and John Glassell, Ken Hall, Julia Harkins, Mike Heflin, Kelly and John Irvine, Allison and Parker Jones, Andrea Kay, Dennis Livingston, Alison and Jacob Martin, Grace and James McLaren, Rachel and Ross Montague, Allison Neubert, Virginia and Micah O’Hare, Caroline and *Isaac O’Hare, Pam Pruitt, Jeffrey Riddle, Donna and Bob Roten, Patrick Sala, Rebecca Schmitt, Stephanie Sommers, Lauren Theil, Katie Theil, Jennifer Vega, Jess and Luke Wilkins, Debbie and Kui Wong

**to be baptized*

MEMBERSHIP VOWS

Do you acknowledge yourselves to be sinners in the sight of God and without hope for your salvation except in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God and Savior of sinners, and do you receive and depend upon Him alone for your salvation as He is offered in the Gospel?

Do you now promise and resolve, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to serve Christ in His church by supporting and participating with this congregation in its service of God and its ministry to others to the best of your ability?

Do you submit yourselves to the government and discipline of the Evangelical Presbyterian Church and to the spiritual oversight of this church session, and do you promise to promote the unity, purity, and peace of the church?

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM: “A Debter to Mercy Alone” arr. John Hudson
text by Augustus M. Toplady

A debtor to mercy alone, of covenant mercy I sing;
Nor fear, with Thy righteousness on, my person and off’ring to bring.
The terrors of law and of God with me can have nothing to do;
My Savior’s obedience and blood hide all my transgressions from view.

The work which His goodness began, the arm of His strength will complete;
His promise is Yea and Amen, and never forfeited yet.
Things future, nor things that are now, nor all things below or above,
Can make Him His purpose forgo, or sever my soul from His love.

My name from the palms of His hands eternity will not erase;
Impressed on His heart it remains, in marks of indelible grace.
Yes, I to the end shall endure, as sure as the earnest is giv’n.
A debtor to mercy alone, of covenant mercy I sing.

✦ CONGREGATIONAL RESPONSE AMAZING GRACE

**Amazing grace! how sweet the sound — that saved a wretch like me!
I once was lost, but now am found, was blind, but now I see.**

✦ PRAYER OF DEDICATION Michael G. Stokke

✦ GREETINGS

PRAYERS OF INTERCESSION

GOSPEL LESSON Luke 22:24-30
(page 882 in the pew Bible)

All flesh is grass, and all its beauty is like the flower of the field;

**The grass withers, the flower fades,
but the Word of our God will stand forever. Amen.** *(Isaiah 40:6b, 8)*

HOMILY *Facing Pride: The Disciples at the Last Supper* Sanders L. Willson

The Liturgy of the Table

✦ INVITATION TO THE TABLE

All those who have publicly professed their faith and joined a Christian church as a communing member are warmly welcomed to receive communion today. Non-communing worshipers are encouraged to contemplate the love of Jesus Christ during this time. At Second Presbyterian, we encourage our children not to take communion until they have joined the church as communicant members. An elder will serve gluten free communion bread to those who raise their hands.

✦ PROFESSION OF FAITH The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead;**

**I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

✦ GLORIA PATRI GREATorex

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen, Amen!**

CORPORATE PRAYER OF CONFESSION

**Lord Jesus, in Your lowliness of heart,
You humbled Yourself to the point of death on a cross.
Yet the weed of pride often grows unchecked in the soil of our hearts.
Pardon us for the ways that we contend for supremacy with You.
We acknowledge the evidences of pride
in our lovelessness, prayerlessness, divisiveness,
stubbornness, defensiveness, and discontentedness.
Grace our lives with Your blessed gift of self-forgetfulness
so that we live to make Your name great and not our own.
For we make our prayer in Your strong name, Amen.**

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

LITANY OF PRAISE

Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our joyful duty, that we should at all times and in all places, give thanks unto You, O Holy Lord, Father Almighty, Everlasting God. And we praise You for Jesus Christ our Lord, Who has come to bring us light and life;

**Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify Your glorious Name;
evermore praising You and saying:**

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n and earth are full of Your glo-ry. Ho-
san-na in the high-est. Ho-san-na in the high-est.
Blessed is He Who comes in the name of the Lord. Ho-
san-na in the high-est, Ho-san-na in the high-est.

WORDS OF INSTITUTION

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name.
Thy Kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the Kingdom, and the power, and the glory, forever. Amen.**

COMMUNION HYMN PICARDY
text by St. Thomas Aquinas

**That last night, at supper lying, 'mid the twelve, His chosen band,
Jesus, with the law complying, keeps the feast its rites demand;
Then, more precious food supplying, gives Himself with His own hand.
Word made flesh, true bread He maketh, by His word His flesh to be,
Wine His blood; which whoso taketh must from carnal thoughts be free:
Faith alone, though sight forsaketh, shows true hearts the mystery.**

BREAKING OF THE BREAD

ORGAN MEDITATION: "O Man, Bemoan Thy Grievous Fall" J.S Bach

*O man, bemoan thy grievous fall, for which Christ left His Father's hall
And came to earth from heaven. He of a virgin maiden pure
Was born, of man the Savior sure, and came earth's ills to leaven.
The dead He raised again to life, the sick He loosed from pain and strife,
Until the time appointed that He for us should shed His blood
And take on Him our sin's dark load, stretched on the Cross accused.*

SHARING OF THE CUP

ORGAN MEDITATION: "Choir of Angels" Louis Lefébure-Wély

PRAYER OF THANKSGIVING

✦HYMN OF WONDER: No. 252 “When I Survey the Wondrous Cross”HAMBURG
stanzas 1 & 4

✦BENEDICTION

✦CONGREGATIONAL THREE-FOLD AMEN

ORGAN POSTLUDE: “Rejoice, Ye Pure in Heart”arr. Al Travis

✦Indicates congregation standing

CCLI License #252778

We consider it a privilege to have our children in worship with us. If your small children become restless and vocal, we invite you to the children’s room especially designed for them at the rear of the Sanctuary. They are also welcome in the nursery. Older children should also be encouraged to come to church prepared to stay in their pew throughout the service.

One of our pastors will be available after the service to pray for you or to offer helpful direction regarding your spiritual life. He will be in the Gathering Room, which is the first room on your left as you exit the southwest door of the Sanctuary (closest to the pulpit). You may also send your confidential email to pastor@2pc.org with questions about your spiritual life.