

ORDER FOR THE PUBLIC WORSHIP of GOD

August 10, 2014 11:00 a.m.



Preparation for Worship

As you enter the Sanctuary, please prepare your heart for worship and silence your mobile devices.

This morning, we begin a new sermon series on the Gospel of John. Our first hymn, "Of the Father's Love Begotten," is one of the oldest hymns of the Christian church. Since the 4th century, Christians have used this text to sing about the staggering mystery of God becoming man in Jesus. Our worship today will begin reflectively as we meditate on the divine mystery of Christ, our Light in a dark world.

> Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without You, may by You be enabled to live according to Your will; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen.

The Eternal Light

As you enter the Sanctuary, please assume a quiet and respectful attitude of worship. Please silence your mobile devices.

PRAYER OF PREPARATION

You are invited to pray the following prayer as you prepare for worship.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without You, may, by You, be enabled to live according to Your will through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen. ORGAN PRELUDE: Variations on "Amazing Grace" Denis Bédard *Samuel Metzger, organ* CHORAL INTROIT: "Eternal Light" Leo Sowerby *Text by Alcuin of York (1st Century)* Eternal Light, shine into our hearts,

Eternal Goodness, deliver us from evil, Eternal Power, be our support, Eternal Wisdom, scatter the darkness of our ignorance, Eternal Pity, have mercy upon us, Through Jesus Christ, our Lord. Amen.

> The Chancel Choir Gabriel C. Statom, Director of Music

> stanza 1: Choir stanzas 2-5: Congregation

†EPISTLE LESSON: Hebrews 1:1-4 Brandon G. Morrison

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son,

whom he appointed the heir of all things, through whom also he created the world.

He is the radiance of the glory of God and the exact imprint of his nature,

and he upholds the universe by the word of his power.

After making purification for sins, he sat down at the right hand of the Majesty on high,

having become as much superior to angels as the name he has inherited is more excellent than theirs.

♦ CONGREGATIONAL RESPONSE...... DIVINUM MYSTERIUM

By his Word was all created; He commanded; it was done: Heav'n and earth and depths of ocean, Universe of three in one, All that sees the moon's soft shining, All that breathes beneath the sun, Evermore and evermore!

†PRAYER OF ADORATION

The Gracious Light

CORPORATE PRAYER OF CONFESSION

O God, in the beginning You spoke, and creation was born, the object of Your loving care. In the fullness of time You spoke, and the Word became flesh, Jesus, gift of Your love. We wonder at the miracle of creation; we stand in awe before the mystery of the incarnation. Forgive us earthbound creatures, feeble in faith, empty of hope, lacking in love. We wait upon You with ready hearts, O God, through Jesus Christ, our Lord. Amen.

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

HYMN OF CHRIST'S LIGHT: "Christ, Whose Glory Fills the Skies" REDHEAD 76 fills 1. Christ, whose glo - ry the skies, Christ, the true, the 2. Dark and cheer-less un - ac - com - pa is the morn 3. Vis it, then, this soul of mine; pierce the gloom of Light, ly Sun of Righ-teous ness, а rise. on joy - less nied by thee; is the day's re - turn fill Ra - dian sin and grief; di - vine; me, cy 6 tri - umph o'er the of shades night; Day-spring from on till thy mer - cy's beams Ι see; till thy in - ward all un - be scat - ter my lief; more and more thy high, be near; Day - star, in my heart ap - pear. light glad my eyes, and heart. im - part, warm my self dis - play, the shin - ing to per - fect day. PRESENTATION OF TITHES AND OFFERINGSD. Todd Erickson OFFERTORY ANTHEM: "Lead, Kindly Light"arr. Mack Wilberg Text: John Henry Newman; Music: John B. Dykes Lead, kindly Light, amid th'encircling gloom; lead Thou me on! The night is dark, and I am far from home; lead Thou me on! Keep Thou my feet; I do not ask to see The distant scene—one step enough for me. I was not ever thus, nor pray'd that Thou shouldst lead me on. I loved to choose and see my path; but now, lead Thou me on! I loved the garish day, and, spite of fears, Pride ruled my will. Remember not past years. So long Thy pow'r hast blest me, sure it still will lead me on O'er moor and fen, o'er crag and torrent, till the night is gone. And with the morn those angel faces smile, Which I have loved long since, and lost awhile! **†**CONGREGATIONAL RESPONSE TALLIS' CANON gra - cious Light, Lord 0 Je - sus Christ, In You the light shines forth, The 2. Now sun - set comes, but lamps are Fa ther's glo Im ho ly, shone. mor tal, ry -Fa -Son, lit to pierce the night. Praise ther, and blest blest His is He, And are You, ho ly Son. Who dwells Spir it, God in the e ter nal light.

†PRAYER OF THANKSGIVING AND DEDICATION

♦GREETINGS

INTRODUCTION OF NEW PDS HEADMASTER, STEVE HANCOCK

PRAYER FOR TEACHERS

PRAYERS OF INTERCESSION AND THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the Kingdom, and the power, and the glory, forever. Amen.

The Incarnate Light

GOSPEL LESSON John 1:1-5 (page 886 in the pew Bible) All flesh is grass, and all its beauty is like the flower of the field; The grass withers, the flower fades, but the Word of our God will stand forever. Amen. (Isaiah 40:6b, 8) SERMON The Beginning of Real Life Sanders L. Willson PRAYER OF COMMITMENT SENDING HYMN: "God of Creation, All Powerful" SLANE a - tion, all - power - ful, 1. God of cre all - wise. 2. God a - ges, through time's trou-bled of the vears 3. God of re demp-tion, who wrought our re - birth, 4. God your your Word still stands fast; of peo - ple 5. God of our now, all our trust is in you, o. the of with Lord u ni - verse rich sur prise, One in whom his - tory heres; are the co you called out your church from the ends of the earth, as you've do for us now done in the past! Cov - en ant faith - ful God. е ver and true: Sus - tain - er, Rul - er all, Mak - er, and of na - tions and em - pires your pur-pose ful fill still are Sa - vior, put dark-ness flight; you to Yours is King- dom-your the tri-umph we claim. So - vereign Cre tor, Re - dee-mer, and Lord. a chil - dren- you we are your hear when we call. mo - ving free dom, yet wor-king your will. in o - ver-come sin by sal va - tion's pure light! chal - leng - ing vil in Je - sus' strong name. е ver your name be a - dored! now and for _ e _

†CONGREGATIONAL THREE-FOLD AMEN

ORGAN POSTLUDE: Toccata on "Now Thank We All Our God" Egil Hovland

†Indicates congregation standing

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SERMON NOTES	August 10, 2014