



ORDER FOR THE
PUBLIC WORSHIP *of* GOD

March 22, 2015
8:15 a.m.



PREPARATION FOR WORSHIP

*As you enter the Sanctuary, please prepare your heart for worship
and silence your mobile devices.*

As you prepare to celebrate the Lord's Supper, what benefits should you expect to receive?

1. Right reception of the Lord's Supper has a "humbling" effect on the soul. The bread and wine serve as emblems of Christ's body and blood and remind us of how sinful sin must be!
2. Right reception of the Lord's Supper has a "cheering" effect on the soul. How full, perfect, and complete is our salvation!
3. Right reception of the Lord's Supper has a "restraining" effect on the soul. The one who goes regularly to the Lord's table finds it increasingly hard to yield to sin and conform to the world.
4. Right reception of the Lord's Supper has a "sanctifying" effect on the soul. The bread and wine remind us how great is our debt of gratitude to our Lord, and what a privilege it is to live for Him who died for us.

No wonder a true Christian finds the Lord's Supper a source of great blessing!

Adapted from J. C. Ryle, "The Lord's Supper"

THE LITURGY OF THE WORD

ORGAN PRELUDE: "Chaconne" Louis Couperin
Samuel Metzger, organ

INSTRUMENTAL PRELUDE: "Take My Life and Let It Be" arr. Jeremy Strong

CHORAL INTROIT: "Surely He Has Borne Our Grievs" Carl Heinrich Graun
Surely He hath borne our griefs and carried our sorrows.
The Westminster Singers — Gabriel C. Statom, Director of Music

CALL TO WORSHIP D. Todd Erickson

♦HYMN OF SALVATION: "Come, Ye Sinners, Poor and Needy" ARISE



1. Come ye sin - ners, poor and need - y Weak and
2. Come, ye thir - sty, come and wel - come, God's free
3. Come ye wea - ry, hea - vy - la - den, Lost and
4. Let not cons - cience make you lin - ger, Nor of
5. I will a - rise and go to Je - sus, He will em -



woun - ded, sick and sore; Je - sus read - y stands to
boun - ty glo - ri - fy; True be - lief and true re -
ru - ined by the fall; If you tar - ry till you're
fit - ness fond - ly dream; All the fit - ness He re -
brace me in His arms; In the arms of my dear



save you, Full of pi - ty, love and pow'r.
pen - tance, Ev' - ry grace that brings you nigh.
bet - ter, You will ne - ver come at all.
qui - reth Is to feel your need of Him.
Sa - vior, O there are ten thou - sand charms.

✦FIRST GOSPEL LESSON: Mark 2:13-17. Jennifer W. Thompson

He went out again beside the sea,
and all the crowd was coming to him,
and he was teaching them.

**And as he passed by, he saw Levi the son of Alphaeus
sitting at the tax booth,
and he said to him, "Follow me."
And he rose and followed him.**

And as he reclined at table in his house,
many tax collectors and sinners were reclining with Jesus and his disciples,
for there were many who followed him.

**And the scribes of the Pharisees,
when they saw that he was eating with sinners and tax collectors,
said to his disciples,
"Why does he eat with tax collectors and sinners?"**

And when Jesus heard it, he said to them,
"Those who are well have no need of a physician,
but those who are sick.

I came not to call the righteous, but sinners."

✦CONGREGATIONAL RESPONSE ARISE

**Lo! th'incarnate God, ascended,
Pleads the merit of His blood;
Venture on Him, venture wholly,
Let no other trust intrude.**

✦PRAYER OF ADORATION

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM: "Ave Verum Corpus" W. A. Mozart

Jesus, Word of God Incarnate, of the virgin Mary born,
On the cross Thy sacred body for us men with nails was torn
Cleanse us, by Thy blood and water streaming from Thy pierced side;
Feed us with Thy body broken, now in death's agony!
O Jesus, hear us, we pray.

✦CONGREGATIONAL RESPONSE NEAR THE CROSS

**Jesus, keep me near the cross; there a precious fountain,
Free to all — a healing stream — flows from Calv'ry's mountain.
In the cross, in the cross, be my glory ever;
Till my raptured soul shall find rest beyond the river.**

✦PRAYER OF DEDICATION Gerry A. Peak

✦GREETINGS

A WORD TO THE CHILDREN

PRAYERS OF INTERCESSION

SECOND GOSPEL LESSON John 6:22-35
(page 891 in the pew Bible)

All flesh is grass, and all its beauty is like the flower of the field;

**The grass withers, the flower fades,
but the Word of our God will stand forever. Amen.** (Isaiah 40:6b, 8)

HOMILY

The Bread of Life

Sanders L. Willson

THE LITURGY OF THE TABLE

✦ INVITATION TO THE TABLE

All those who have publicly professed their faith and joined a Christian church as a communing member are warmly welcomed to receive communion today. Non-communing worshipers are encouraged to contemplate the love of Jesus Christ during this time. At Second Presbyterian, we encourage our children not to take communion until they have joined the church as communicant members. We do, however, encourage non-communing children to come forward with their parents to receive a blessing. Those wishing to be served communion together as a group or family, please stand together in front of the two serving elders before taking the elements.

Gluten free communion bread is available upon request from the elder at the east side of the transverse aisle (opposite from the door leading to the Connector).

✦ PROFESSION OF FAITH The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead;
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

✦ GLORIA PATRI GREATorex

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen, Amen!**

CORPORATE PRAYER OF CONFESSION

**Holy and gracious Father,
we confess that too often we have wanted a Messiah
on our terms to meet our needs.
Yet, You have sent Jesus as the bread of heaven
who gives us spiritual, eternal, and abundant life.
Forgive us for seeking life and satisfaction
in other people, causes, and things.
Pardon us for neglecting Your eternal treasure
while we labor long for that which is temporary.
We repent and ask for Your mercy
in the exalted name of the only One who can satisfy,
Jesus Christ our Lord, Amen.**

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

WORDS OF INSTITUTION

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name.
Thy Kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the Kingdom, and the power, and the glory, forever. Amen.**

SHARING THE BREAD AND THE CUP

For those unable to come forward for communion, please raise your hand and an elder will serve you in your seat. Throughout this time of communion, we invite you to join in singing the hymns printed in bold below.

"Bread of God, Bread of Life" Carolyn Jennings
Text from John 6:27-35, 47-51

Bread of God, Bread of Life, living Bread from heaven, the true Bread of Life.
Believe in Me and you will never hunger or thirst; the food I give to you will never perish.
Bread of God, Bread of Life. My life is given for the life of the world.
Whoever believes in Me has eternal life. I am the Bread of Life, sent by God.

"Be Thou My Vision" SLANE

**Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art.
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.**

**Be Thou my Wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son,
Thou in me dwelling, and I with Thee one.**

**Be Thou my Battleshield, Sword for my fight;
Be Thou my dignity, Thou my delight,
Thou my soul's shelter, Thou my high tow'r:
Raise Thou me heav'nward, O Pow'r of my pow'r.**

**Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and Thou only, first in my heart,
High King of heaven, my Treasure Thou art.**

**High King of heaven, my victory won,
May I reach heaven's joys, O bright hea'vn's Sun!
Heart of mine own heart, whatever befall,
Still be my Vision, O Ruler of all.**

"Pleni Sunt Caeli" Ola Gjeilo

<i>Pleni sunt caeli et terra gloria tua.</i>	Heaven and earth are full of Thy glory.
<i>Osanna, Osanna in excelsis.</i>	Hosanna, hosanna in the highest.
<i>Benedictus qui venit</i>	Blessed is He who comes
<i>In nomine Domini.</i>	In the name of the Lord.
<i>Benedictus qui venit.</i>	Blessed is He who comes.
<i>Osanna, Osanna in excelsis.</i>	Hosanna in the highest.
<i>Agnus Dei qui</i>	Lamb of God, who
<i>Tollis peccata mundi,</i>	Takest away the sins of the world,
<i>Dona nobis pacem.</i>	Lamb of God, grant us peace.



1. Be - hold the Lamb who bears our sins a - way
2. The bo - dy of our Sa - viour Je - sus Christ
3. The blood that clean - ses ev' - ry stain of sin
4. And so with thank - ful - ness and faith we rise



Slain for us and we re-mem-ber The pro - mise made that
Torn for you eat and re-mem-ber The wounds that heal the
Shed for you drink and re-mem-ber He drained death's cup that
To re-pond and to re-mem-ber Our call to fol - low



all who come in faith find for - give - ness at the cross.
death that brings us life Paid the price to make us one
all may en - ter in To re - ceive the life of God
in the steps of Christ As His bo - dy here on earth



So we share in this Bread of Life And we
So we share in this Bread of Life And we
So we share in this Bread of Life And we
As we share in His suf - fe - ring We pro -



drink of His sac - ri - fice As a sign of our
drink of His sac - ri - fice As a sign of our
drink of His sac - ri - fice As a sign of our
claim Christ will come a - gain And we'll join in the



bonds of peace A - round the ta - ble of the King
bonds of love A - round the ta - ble of the King
bonds of grace A - round the ta - ble of the King
feast of heav'n A - round the ta - ble of the King

PRAYER OF THANKSGIVING

✦SENDING HYMN CWM RHONDDA

**Guide me, O Thou great Jehovah, pilgrim through this barren land;
I am weak, but Thou art mighty; hold me with Thy pow'rful hand;
Bread of heaven, Bread of heaven,
Feed me till I want no more, feed me till I want no more.**

✦BENEDICTION

✦CONGREGATIONAL THREE-FOLD AMEN

ORGAN POSTLUDE: "Carillon-Sortie" Henri Mulet

✦Indicates congregation standing