

ORDER FOR THE PUBLIC WORSHIP of GOD

February 11, 2018, 11:00 a.m. *Season of Epiphany*



Preparation for Worship

As you enter the Sanctuary, please prepare your heart for worship and silence your mobile devices.

Proverbs 22:6 tells us to "train up a child in the way he should go; even when he is old he will not depart from it." Throughout history, the church has used catechisms to help teach adults and children alike the basics of the Bible. They, by no means, replace scripture but instead give us a systemized way to learn and remember the truths of scripture as we grow in knowledge throughout our lives.

One such catechism is the Heidelberg. The Heidelberg Catechism has been used by the Church for over 450 years and is the most personal and devotional of the Reformation-era creeds and confessions. In the Catechism's 129 questions, the overall theme is "comfort" and the emphasis is on how the person and work of Jesus Christ benefit the believer.

Today, we remind ourselves of question 32, which asks "Why are you called a Christian?" Let us reflect on and profess the truths the answer states (below) and bless the Lord for His grace in saving us.

LIFT UP YOUR VOICES TO THE LORD

ORGAN AND BRASS PRELUDE: "Crown Him with Many Crowns"...arr. Lloyd Larson Samuel Metzger, organ CHORAL MEDITATION: "Total Praise"..... Richard Smallwood Lord, I will lift my eyes to the hills, knowing my help is coming from You. Your peace You give me in time of the storm. You are the source of my strength, You are the strength of my life. I lift my hands in total praise to You. Amen. The Chancel Choir Calvin Ellis, director CALL TO WORSHIPL. Brett Wynne

♦INVOCATION (please raise hands)

♦THE CONFESSION OF FAITH: Heidelberg Catechism Q. 32 Blanche Tosh

Why are you called a Christian?

Because by faith I am a member of Christ and so I share in His anointing. I am anointed to confess His name, to present myself to Him as a living sacrifice of thanks, to strive with a free conscience against sin and the devil in this life, and afterward to reign with Christ over all creation for eternity.

♦GLORIA PATRI.....

Glory be to the Father, and to the Son and to the Holy Ghost; As it was in the beginning, is now and ever shall be, World without end. Amen, Amen!

RECEIVE THE GRACE OF THE LORD

PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

♦DOXOLOGY..... TALLIS' CANON God from whom all Praise bless-ings flow; praise him, all him crea - tures low; praise bove, here be ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM: "Festive Praise" Allen Pote

Sing to the Lord a song of praise, a wonderful, marvelous song. Sing to the Lord with joy in your heart, a wonderful, marvelous song. Alleluia, alleluia, alleluia, amen.

Come, come rejoice, as you sing

You will lift up your voices in praise and thanksgiving to God.

Sing all of the heavens, sing of the glory of God.

Sing all of the earth, rejoice!

Sing of the glory, the marvelous glory of God.

Sing a new song with the lute and the harp.

Make melody with the sound of the lyre.

It is good to give thanks to the Lord,

Sing praises, O rejoice and be glad for the Lord is our God.

Sing to the Lord a song of praise, a wonderful, marvelous song.

Sing to the Lord with joy in your heart, a wonderful, marvelous song. Alleluia!

PRAYER OF THANKSGIVING

 *GREETINGS
 Dan G. Burns

INSTALLATION OF ASSISTANT PASTOR TIMOTHY L. RUSSELL

Presbytery of Central South Commission: TE Todd Erickson, TE Michael Davis, TE Glenbruce Campbell, RE Marshall Clark, RE John Laughlin, RE Michael Rixter, RE George Russell

Do you now reaffirm the vows you took upon your ordination as a Pastor, and do you recommit yourself to them in the discharge of your obligations as a Pastor? Do you?

Are you now willing to take charge of your ministry in this church, agreeable to your declaration when accepting your call? And do you, relying upon God for strength, promise to discharge to this church the duties of a Pastor? Are you?

Have you been induced, as far as you know your own heart, to accept the office of Pastor in this congregation out of love for God and a sincere desire to promote His glory in the Gospel of His Son in this place? Have you?

Congregational Vows

Are you, the members of this congregation, ready to receive Tim as Pastor? Are you?

Do you promise to submit to Tim in matters of spiritual discipline, and to receive with humility and love the Word of truth? Do you?

Do you promise to support him with your prayers, to give encouragement in his work, and to assist him in every way as he seeks to instruct you in the things of the Lord and to lead you in the building of the Kingdom of God here and around the world? Do you?

Sessional Vow

Do you recommit yourselves to fulfill the terms of the call you have extended and to make provision for Tim's needs that the name of Christ may be glorified? Do you?

Prayer of Installation George W. Robertson

Charge to Congregation......John N. Laughlin

Consecrate Your Lives to the Lord

PRAYERS OF INTERCESSION AND THE LORD'S PRAYER (please stand)

Our Father, Who art in heaven, hallowed be Thy name.

Thy Kingdom come. Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For Thine is the Kingdom, and the power, and the glory, forever. Amen.

 HYMN OF PREPARATION: "Take My Life, and Let It Be"......
 HENDON

Take my life, and let it be consecrated, Lord, to Thee. Take my moments and my days; let them flow in ceaseless praise, Let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of Thy love. Take my feet, and let them be swift and beautiful for Thee, Swift and beautiful for Thee.

Take my will, and make it Thine; it shall be no longer mine. Take my heart, it is Thine own; it shall be Thy royal throne, It shall be Thy royal throne.

Take my love; my Lord, I pour at Thy feet its treasure-store. Take my self, and I will be ever, only, all for Thee, Ever, only, all for Thee.

NEW TESTAMENT LESSONActs 6:1-7

(page 914 in pew Bible)

All flesh is grass, and all its beauty is like the flower of the field;

The grass withers, the flower fades, but the Word of our God will stand forever. (Isaiah 40:6b, 8)

SERMON Fellow Workers George W. Robertson

PRAYER OF COMMITMENT



†BENEDICTION (please raise hands)

†CONGREGATIONAL THREE-FOLD AMEN

♦ Indicates congregation standing

CCLI License #252778

Sunday Night Worship

We gather each Sunday night at 6:00 in the Sanctuary for a service of prayer, praise, and teaching from God's Word. We invite you to worship with us!

Ι.	People Attended to with Equity (Acts 6:1, 7)	
	A.	Numerous But Not Numbers
	B.	Different But Not Dismissed
II.	Elders Attend to Word and Sacrament (Acts 6:2, 4)	
	A.	Redemptive Complaints
	В.	Real Shepherds
III.	De	acons Attend to Tables (Acts 6:3, 5-6)
		Widows
	В.	Unsaved
	C	Door
	C.	Poor