



ORDER FOR THE  
PUBLIC WORSHIP *of* GOD

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June 12, 2016  
11:00 a.m.

  
**Second**  
PRESBYTERIAN CHURCH

## PREPARATION FOR WORSHIP

*As you enter the Sanctuary, please prepare your heart for worship  
and silence your mobile devices.*

On the Lord's Day, we come together as the gathered body of Christ to worship our God, to remind ourselves and the world that we belong to Him, and to announce the resurrection of the Lord of the Sabbath, who offers true rest to those who receive Him. – *Edmund Clowney*

When the falling dust of the world has clogged the wheels of our affections, that they can scarce move towards God, the Sabbath comes and oils the wheels of our affections, and they move swiftly on. God has appointed the Sabbath for this end... The heart that all the week was frozen on the Sabbath melts with the Word. The Sabbath is a friend to faith; it files off the rust of our graces; it is a spiritual jubilee wherein the soul is set to converse with its Maker. – *Thomas Watson*

A major blessing of Sabbath keeping is that it forces us to rely on God for our future. On that day we do nothing to create our own way. We abstain from work, from our incessant need to produce and accomplish, from all the anxieties about how we can be successful in all that we have to do to get ahead. The result is that we can let God be God in our lives. – *Marva Dawn*

## DELIGHT IN THE LORD'S PRAISE

ORGAN PRELUDE: "I Sing the Mighty Power of God" . . . . . Michael Burkhardt  
"Choir of Angels" . . . . . Louis Lefébure-Wély  
*Samuel Metzger, organ*

CHORAL INTROIT: "Come, My Soul, Thou Must Be Waking" . . . . . Franz J. Haydn  
Come, my soul, thou must be waking; now is breaking o'er the earth another day:  
Come to Him who made this splendor; see thou render all thy feeble pow'rs can pay.  
Only God's free gifts abuse not, light refuse not, but His Spirit's voice obey;  
Thou with Him shalt dwell, beholding light enfolding all things in unclouded day.  
*The Chancel Choir  
Gabriel C. Statom, Director of Music*

CALL TO WORSHIP . . . . . Gerry A. Peak

♠HYMN OF PRAISE: No. 167 "When Morning Gilds the Skies" . . . . . LAUDES DOMINI  
*stanzas 1-5*

♠PROPHETIC LESSON: Select verses from Isaiah 56 and 58 . . . . . Brandon Morrison

Blessed is the man who does this,  
and the son of man who holds it fast,

**who keeps the Sabbath, not profaning it,  
and keeps his hand from doing any evil.**

everyone who keeps the Sabbath  
and does not profane it,  
and holds fast my covenant

**these I will bring to my holy mountain,**  
and make them joyful in my house of prayer;

**for my house shall be called a house of prayer for all peoples.**

If you turn back your foot from the Sabbath,  
from doing your pleasure on my holy day,

**and call the Sabbath a delight  
and the holy day of the Lord honorable;**

if you honor it, not going your own ways,  
or seeking your own pleasure, or talking idly;

**then you shall take delight in the Lord,  
and I will make you ride on the heights of the earth;**

I will feed you with the heritage of Jacob your father,  
**for the mouth of the Lord has spoken.**

✦ CONGREGATIONAL RESPONSE . . . . . LAUDES DOMINI

**Be this, while life is mine, my canticle divine:  
May Jesus Christ be praised.  
Be this th'eternal song, through all the ages on:  
May Jesus Christ be praised.**

✦ PRAYER OF ADORATION

### DELIGHT IN THE LORD'S PARDON

#### PRAYERS OF CONFESSION

Remember the Sabbath day by keeping it holy.

Do I call the Lord's Day a delight  
or do I find His divine worship wearisome?

Do I give God the best parts of my time for His worship and service  
or do I only give scheduled leftovers —  
time when I have nothing else I need to do?

Have I been careless, negligent, or hypocritical  
in my privilege of worshipping the living God?

Have I been earnest to hear and heed the proclamation of God's Word?

Am I tolerating unconfessed sin in my life?

#### ASSURANCE OF DIVINE PARDON

✦ HYMN OF ASSURANCE: No. 457 "Come, Thou Fount of Every Blessing" . . . NETTLETON

PRESENTATION OF TITHES AND OFFERINGS . . . . . David A. Bowen

OFFERTORY ANTHEM: "A Debtor to Mercy Alone" . . . . . Music by John Hudson  
Words by Augustus Toplady

A debtor to mercy alone, of covenant mercy I sing;  
Nor fear, with Thy righteousness on, my person and off'ring to bring.  
The terrors of law and of God with me can have nothing to do;  
My Savior's obedience and blood hide all my transgressions from view.

The work which His goodness began, the arm of His strength will complete;  
His promise is Yea and Amen, and never forfeited yet.  
Things future, nor things that are now, nor all things below or above,  
Can make Him His purpose forgo, or sever my soul from His love.

My name from the palms of His hands eternity will not erase;  
Impressed on His heart it remains, in marks of indelible grace.  
Yes, I to the end shall endure, as sure as the earnest is giv'n;  
A debtor to mercy alone, of covenant mercy I sing.

Sorrowing I shall be in spirit, till released from flesh and sin,  
 Yet from what I do inherit, here Thy praises I'll begin;  
 Here I raise my Ebenezer; here by Thy great help I've come;  
 And I hope, by Thy good pleasure, safely to arrive at home.

O that day when freed from sinning, I shall see Thy lovely face;  
 Clothed then in blood-washed linen how I'll sing Thy sovereign grace;  
 Come, my Lord, no longer tarry, take my ransomed soul away;  
 Send thine angels now to carry me to realms of endless day.

♠ PRAYER OF THANKSGIVING AND DEDICATION

DELIGHT IN THE LORD'S SABBATH

♠ GREETINGS

PRAYERS OF INTERCESSION AND THE LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name.  
 Thy Kingdom come. Thy will be done on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our debts, as we forgive our debtors.  
 And lead us not into temptation, but deliver us from evil:  
 For Thine is the Kingdom, and the power, and the glory, forever. Amen.**

OLD TESTAMENT LESSON . . . . . Exodus 20:8-11  
*(page 61 in the pew Bible)*

All flesh is grass, and all its beauty is like the flower of the field;

**The grass withers, the flower fades,  
 but the Word of our God will stand forever. Amen.** *(Isaiah 40:6b, 8)*

SERMON *The Ten Commandments: Remember His Day* D. Todd Erickson

PRAYER OF COMMITMENT

♠ HYMN OF COMMITMENT: "O Day of Rest and Gladness" . . . . . LANCASHIRE



1. O day of rest and glad-ness, O day of joy and light,  
 2. On you, at the cre - a - tion, the light first had its birth;  
 3. To - day on wea - ry na - tions the heav'n-ly man-na falls;  
 4. New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad-ness, most beau - ti - ful most bright;  
 on you, for our sal - va - tion Christ rose from depths of earth;  
 to ho - ly con - vo - ca - tions the sil - ver trum-pet calls,  
 we reach the rest re - main-ing to spi - rits of the blest.



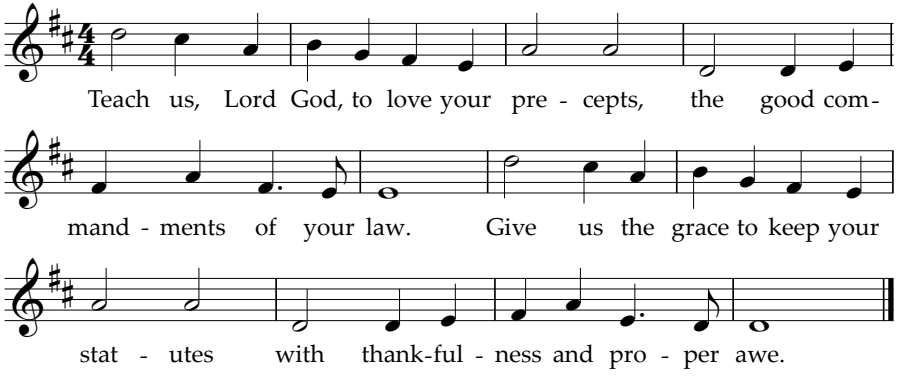
on you the high and low - ly, through a - ges joined in tune,  
 on you, our Lord vic - tor - i - ous sent Spir - it forth from heav'n;  
 where gos-pel light is glow - ing with pure and ra - diant beams  
 To Ho - ly Ghost be prais - es, to Fa - ther, and to Son;



sing "Ho - ly, ho - ly, ho - ly," to the great God tri - une.  
 and thus on you, most glo - rious, a three-fold light was giv'n.  
 and liv - ing wa - ter flow - ing with soul - re - fresh-ing streams.  
 the church her voice up - rais - es to you, blest Three in One.

♠BENEDICTION

♠CONGREGATIONAL RESPONSE . . . . .SPIRITUS VITAE



Teach us, Lord God, to love your pre - cepts, the good com-  
mand - ments of your law. Give us the grace to keep your  
stat - utes with thank-ful - ness and pro - per awe.

ORGAN POSTLUDE: Toccata on "Joyful, Joyful, We Adore Thee" . . . . . Richard Elliott

♠Indicates congregation standing

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