



ORDER FOR THE PUBLIC WORSHIP of GOD

MARCH 3, 2019

Preparation for Worship

As you enter the Sanctuary, please prepare your heart for worship and silence your mobile devices.

As the people of God, we have privilege of coming to the table of our Savior this morning. From the Scriptures, we can infer three benefits of the Lord's Supper:

The first is to provide assurance of our salvation. The specific source of our encouragement is the body and blood of Christ (I Corinthians 11:29, 30). Of course, we know that we are saved by putting our trust in Christ, but the Lord's Supper is more than a mere remembrance. Celebrating the Lord's Supper helps our faith connect to the benefits Christ accomplished in His body, both in His life and death (I Corinthians 11:26).

Secondly, as we are connected more to the life of Christ, which is in heaven, we actually become better worshipers . That is, the One who beholds God face-to-face helps us to see Him more and more (Colossians 3:1-4).

Finally, the measure of our increased obedience will be our growing love of and service to our brothers and sisters in Christ. The Lord's Supper helps us to see and love Christ. If that is true, then, by definition, our love for His brothers will grow as well (I Corinthians 11:17-22).

Therefore, as we feast on the Word of God and at His table in this service of worship, may we, with sincere hearts, rejoice and praise the One who in love has reconciled us to God and to each other!

The Liturgy of the Word

ORGAN PRELUDE: "Toccata in F Major"J.S. Bach Samuel Metzger, organ

INSTRUMENTAL MEDITATION: "Adoration".....Felix Borowski Clay Hancock, violin

CALL TO WORSHIPBarton Kimbro

♦HYMN OF PRAISE: No. 76 "Praise, My Soul, the King of Heaven"LAUDA ANIMA

INVOCATION (Please lift hands)

CHORAL ANTHEM: "Praise the Lord" Mark Patterson

Praise the Lord, praise the Lord, praise the Lord with songs of gladness. Praise the Lord, praise the Lord, come, lift up your voice and sing.

Sing praise to the one who made the earth and sky and sea. Give thanks for the wondrous things God gave you and me: Meadows and mountains and gently flowing streams, Fields ripe for the harvest and the glowing buds of spring.

> Music Makers Choir Hannah Crowley, director Mary Lawrence Flinn, accompanist

STATEMENT OF FAITH: Westminster Shorter Catechism Q. 2...... Shelley Hill (8:15) Haley Overcast (11:00)

What authority from God directs us how to glorify and enjoy Him?

The only authority for glorifying and enjoying Him is the Bible, which is the word of God and is made up of the Old and New Testaments.

This catechism will be the topic of the sermon this evening.

 POXOLOGY......OLD HUNDREDTH

Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost. Amen.

OFFERTORY ANTHEM "Psalm 100" Caleb French
Make a joyful noise to God, all ye nations! Serve the Lord with gladness! Come before His presence with singing! Serve the Lord with singing! Come before His presence with a song.
Know ye that the Lord, He is God. It is He that has made us, and not we ourselves. We are His people, and the sheep of His pasture. Enter ye His gates with thanks. Enter his courts with praise.
Make a joyful noise to God, all ye nations. For the Lord is good, and His mercy is everlasting! And His truth endures from generation to generation. Make a joyful noise to God!
The Chancel Choir Calvin Ellis, director Brad Jones, piano; Stewart Plumlee, percussion
PRAYER OF THANKSGIVING Gerry Peak

†GREETINGS

PRAYERS OF INTERCESSION (Please stand)

HYMN OF PREPARATION: "All I Have Is Christ" Jordan Kauflin *Soloist:*

I once was lost in darkest night, yet thought I knew the way. The sin that promised joy and life had led me to the grave. I had no hope that You would own a rebel to Your will. And if You had not loved me first, I would refuse You still. Hallelujah! All I have is Christ. Hallelujah! Jesus is my life.

Will Nease, guitar

Congregation stands and sings:



The grass withers, the flower fades,

but the Word of our God will stand forever. (Isaiah 40:8)

SERMON

Liberty to the Captives: Part 1

George Robertson

The Liturgy of the Table

INVITATION TO THE TABLE

All those who have publicly professed their faith and joined a Christian church as a communing member are warmly welcomed to receive communion today. Non-communing worshipers are encouraged to contemplate the love of Jesus Christ during this time and pass by the elements. At Second Presbyterian, we encourage our children not to take communion until they have joined the church as communicant members. We do, however, encourage non-communing children to come forward with their parents to receive a blessing. Those wishing to be served communion together as a group or family, please stand together in front of the two serving elders before taking the elements. All communion wafers are gluten free.

♥PROFESSION OF OUR FAITH	The Apostles' Creed
I believe in God the Father Almight Maker of heaven and earth;	у,
 and in Jesus Christ His only Son ou Who was conceived by the Holy born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; The third day He rose again from He ascended into heaven, and sitteth on the right hand of from thence He shall come to just I believe in the Holy Ghost; the holy the communion of saints; the for the resurrection of the body; and 	Ghost, m the dead; God the Father Almighty; dge the quick and the dead; v catholic church; rgiveness of sins;
♥GLORIA PATRI	GREATOREX
Glory be to the Father, and to the So As it was in the beginning, is now an World without end. Amen, Amen!	
CORPORATE PRAYER OF CONFESSION	
God of mercy, whose Son, Jesus Chr longs to gather us in the wide embra we confess that we have been wayw Our hearts have been cold to Your lo we have disobeyed Your commands; we have been indifferent to Your cal we have not lived with Your glory in In thought, in word, and in deed, we have hurt others and dishonored In your great mercy receive us yet ag not because we are worthy but for th who loved us and gave Himself for This we pray in His matchless name	ace of His love, ard children. ove; Il; n mind. Your name. gain as Your well-beloved children, ne sake of Jesus us.
INDIVIDUAL PRAYERS OF CONFESSION	

ASSURANCE OF DIVINE PARDON.....

..... II Corinthians 5:17

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

WORDS OF INSTITUTION

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the Kingdom, and the power, and the glory, forever. Amen.

SHARING THE BREAD AND THE CUP

For those unable to come forward for communion, please raise your hand and an elder will serve you in your seat. Throughout this time of communion, we invite you to join in singing the hymn printed in bold below.

"The Love of God" LOVE OF GOD

The love of God is greater far than tongue or pen can ever tell; It goes beyond the highest star and reaches to the lowest hell; The guilty pair, bowed down with care, God gave His Son to win: His erring child He reconciled and pardoned from His sin.

O love of God, how rich and pure! How measureless and strong! It shall forevermore endure — the saints' and angels' song.

When years of time shall pass away and earthly thrones and kingdoms fall, When men, who here refuse to pray, on rocks and hills and mountains call, God's love so sure shall still endure, all measureless and strong: Redeeming grace to Adam's race — the saints' and angels' song.

Could we with ink the ocean fill and were the skies of parchment made, Were ev'ry stalk on earth a quill and ev'ry man a scribe to trade, To write the love of God above would drain the ocean dry, Nor could the scroll contain the whole though stretched from sky to sky.

"At the Lamb's High Feast We Sing" ST. GEORGE'S WINDSOR

At the Lamb's high feast we sing praise to our victorious King, Who has washed us in the tide flowing from His pierced side; Praise we Him whose love divine gives His sacred blood for wine, Gives His body for the feast, Christ the victim, Christ the priest.

Where the paschal blood is poured, death's dark angel sheathes his sword; Israel's hosts triumphant go through the wave that drowns the foe. Praise we Christ, whose blood was shed, paschal victim, paschal bread; With sincerity and love eat we manna from above.

"I Won't Go Back" William McDowell

I've been changed, healed, freed, delivered. I've found joy, peace, grace, and favor.

Right now is the moment, Today is the day — I've been changed, I've been changed. I have waited for this moment to come, and I won't let it pass me by.

I won't go back, can't go back, to the way it used to be Before Your presence came and changed me.

All my shame, guilt, sins — forgiven. No more chains, fear — my past is over. PRAYER OF THANKSGIVING

†BENEDICTION (*please raise hands*)

CONGREGATIONAL THREE-FOLD AMEN	
ORGAN POSTLUDE: "Fanfare"	William Mathias
Indicates congregation standing	CCLI License #252778

Liberty to the Captives: Part 1 \mid	George Robertson	March 3, 2019
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I. Political

II. Economic